

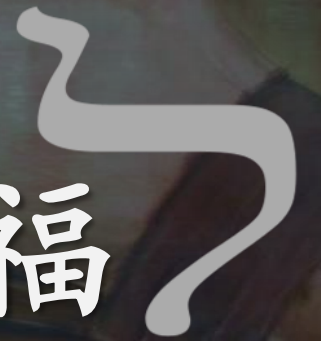


西布倫使徒中心  
Zebulun Apostolic Centre



# Blessings for the Hebrew Month of Tishrei

犹太历提斯利月的祝福

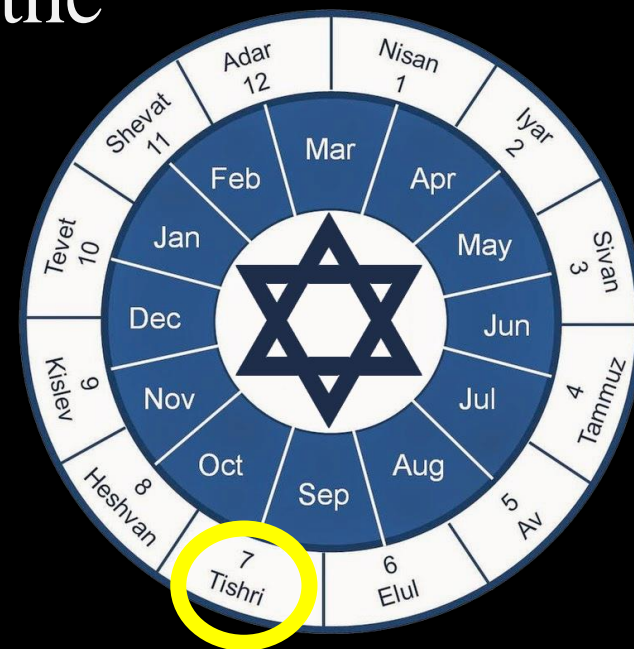


# A New Beginning – A New Season

## 一个新的开始

The first day of the seventh Hebrew month, Tishrei, is not referred to as Rosh Chodesh—head of the month, but is known as Rosh Hashanah—head of the year. It is the beginning of the new Hebrew Year 5783.

犹太历第七个月提斯利月的第一天不被称为月朔Rosh Chodesh (月首)，而是新年Rosh Hashanah (岁首)。这是犹太历5783年的开始。

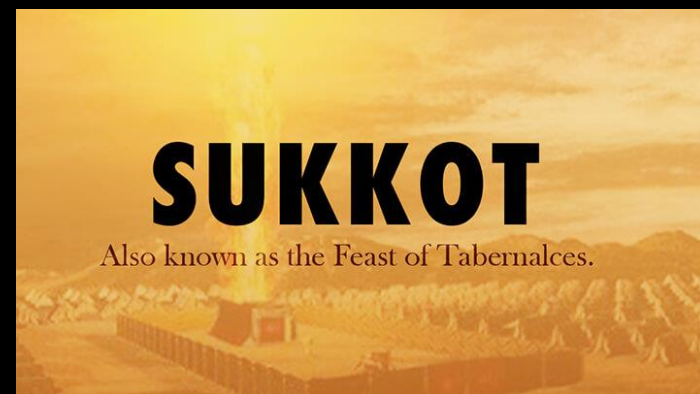


# Note the three feasts/special days this month:

- **Blowing of Trumpets (or shofars)** a daylong event on Tishrei 1 (Sept. 26) heralding the new year;
- the **Day of Atonement** on Tishrei 10 and (Oct. 5); and
- the **Feast of Tabernacles** from Tishrei 15–21 (Oct. 10–16).

## 这个月有三个节期：

- 为期一天的**吹角节**是提斯利月1日(9月26日)，预告新的一年
- **赎罪日**是提斯利月10日(10月5日)；
- **住棚节**是提斯利月15日~21日 (10月10-16)。



Let's also remember this Hebrew decade of the "80s" is tied to the Hebrew letter pey, which carries the meaning of "mouth" and "speaking." God is speaking loud and clear this decade. We know 5781 was about the voice of God the Father, and 5782 was about the voice/message of Jesus and His salvation being heard loud and clear.

让我们也记得这个犹太历“80年代”与希伯来文字母 pey 有关，它有“嘴”和“说话”的意思。在这十年里，神大声而清晰地说话。如果5781年是关于父神的声音，那么5782年则是关于耶稣的声音/信息和祂的救恩被响亮和清楚地听到。

We know 5783 is about the following things:

- Agreement—Be in full agreement with the Lord and walk with Him that way each day.
- Something has been completed and now we are entering into a new beginning.
- The Lord will not be silent. We will see mercy and we will see retribution.

我们确实知道5783是关于以下的事情：

- 对齐——与主完全一致，每天都这样与祂同行。
- 有一些事情已经完成，我们现在正进入一个新的开始。
- 主不会沉默。我们将看到祂的怜悯，以及祂的惩罚。



1. Tishrei is the month of Ephraim, the second son of Joseph. Be fruitful and multiply. See Genesis 49:22, “*Joseph is a fruitful bough ... his branches run over the wall.*” Also see Genesis 49:26, “*The blessings of your father have excelled the blessings of my ancestors.*” **Be sure to have a mindset of receiving blessings and speaking about them.**

提斯利月是以法莲月的月份，他是约瑟的第二个儿子，要多结果子和倍增，见创世纪49:22「约瑟是多结果子的树枝，在泉旁...；他的枝条探出墙外」，创世纪49:26「你父亲所祝的福，胜过我祖先所祝的福...」。要确实拥有领受祝福的心态，并宣告出这些祝福！

**2. The seventh month. The “dearest” of months**—because all sevens are dear to God, creating the most “satiated,” or “full” month. We are now at a new beginning. Think, “fullness of God.” **God wants us to expect blessing and fullness from Him. The more we daily walk and talk with Him, the more we will experience His blessing and fullness overflowing in us.**

**第七个月是“最珍贵的”月份，因为所有的7对神都是珍贵的，创造出最“满足”或“丰盛”的月份。我们正处在新的开始，要思想神的丰盛。祂要我们期待祂的祝福和丰盛。我们每天越与祂同行和交谈，就越能经历祂在我们里面满溢的祝福和丰盛。**

### **3. The month where divine providence creates a “beginning.”**

This is the beginning of the Hebrew year 5783. We must be in full agreement with the Lord and what He is doing. Not only is it the beginning of a new year, but it's also the beginning of harvest in this era of great harvest.

这个月属天的供应开创一个“起头”。现在是犹太历5783的年首，我们必须与主和祂正在做的事情完全对齐。这不仅是新的一年开始，也是这个大收割时代的开始。





## 4. The beginning of six months of “reflected light.”

This changes our environment, the way we process time, the way we work, the way crops grow, and the way we harvest.

Think of yourself as one who reflects the glory of the Lord all around you. See Isaiah 60:1–9, John 8:12, and John 9:5.

**Think of God reflecting His glory on you.**

开始六个月的「反射光」。这改变我们的环境、我们处理时间的方式、工作的方式、农作物的成长和我们收成的方式。要想像你是反映主的荣耀给你周围的人，见以赛亚书60:1-9，约翰福音8:12；9:5；**思想神的荣耀反映在你身上。**



**5. Month of the Hebrew letter *lamed* [ל], which signifies the aspiration to return to your absolute source. We start the new year right by dedicating ourselves to Him—by declaring He is our source in all things. Thank God for the shaking during Covid to remove distractions and wrong things in our lives.**



希伯來字母lamed [ל]的月份，象征你渴望回到真正的源头。我们透过对主献上自己来展开新的一年——宣告祂是我们一切事物的源头。感谢神在新冠期间的震动，除去在我们生命中分心和错误的事情。

**6. The month of return.** We need to declare things that have been scattered will come back. (The devil wants to scatter and dissipate; the Lord wants to gather and strengthen.) I feel many of us will see much restoration—whether personal, in families, in work/ministry, or in vision.

归回的月份。我们需要宣告那些被分散的将要归回(魔鬼想要分散和削弱我们，但神要召聚和强化我们)。我觉得我们中的许多人会看到很多恢复——无论是个人、家庭、工作/服事，或是异象。

**7. Month of Libra (the scales).** The deeds of man are weighed, and judgment is released. Note that the Day of Atonement, the tenth day of Tishrei (Oct. 5), is considered a day of judgment.

Declare, “Lord, You are in charge of the whole world and You release Your judgments at the right time.”

天秤的月份。人的行为被衡量并发布审判的月份。要注意“赎罪日”在提斯利月的第十天(10月5日)，被认为是审判的日子。要宣告：“主，祢正掌管整个世界，祢在对的时间释放祢的审判。”。

**8. Month of “touch.”** Think of the woman who pressed through and touched Jesus’ garments. This is the time to touch and be touched by the Lord in a deeper way.

触摸的月份。思想那位通过重重人群，触摸耶稣衣裳的妇人(路8:40-48)；是更深地摸着主，和更深被主触摸的时刻。

**9. Purge yourself of bitterness.** At the head of the year—this month—you must purge yourself of bitterness. In the first month, Nissan, we had to watch out for bitterness. Now in the seventh month, go a step further and make sure you are purged of all bitterness—against people, against yourself, and against the Lord (see Hebrews 12:15 [3]).

要除去苦毒。在一年之始，你必须清除自己的苦毒。在一年之始，尼散，我们必须小心苦毒。现在是犹太历圣历的第七个月，更要确定除去所有的苦毒---对别人、你自己和对主的苦毒(来12:15)。



**10. A month of well-balanced control.** Some things are coming to completion; others are just beginning.

良好平衡的月份。一些事情正在完成，其他的则只是开端。





**11. This month is linked with Joseph, which refers to a double portion.**

See Genesis 49:22–26. Joseph had two sons, Ephraim and Manasseh, who became two of the twelve tribes of Israel.

**Rejoice because God has a double portion for you!**

这个月与约瑟有关，指的是双倍的祝福，见创世纪49:22-26，从约瑟生的两个儿子，以法莲和玛拿西成为以色列12支派中的两个支派。**要喜乐，因为神要给你双倍的祝福！**