



# Blessings for the Hebrew Month of Sivan

# 1. The month of Zebulun - The “business month” & the month of Pentecost.

- God wants us to learn about prosperity.
- Genesis 49:13 states, “Zebulun shall dwell by the haven of the sea; He shall become a haven for ships, and his border shall adjoin Sidon.”
- Deuteronomy 33:19 states, “For they shall partake of the abundance of the seas and of treasures hidden in the sand.”

## 1. 西布伦之月 – 商人的月份 & 五旬节的月份。

- 神要我们学习关乎丰盛。
- 创世记 49:13 说，“西布伦必住在海口，必成为停船的海口；他的境界必延到西顿。”
- 申命记 33:19 说，“因为他们要吸收海里的丰富，并沙中所藏的珍宝。”



- We must defeat the mindset that it is we who earn our money, or that we earn our living by our own efforts.
- Yes, work is part of our ministry and “the sweat of [one’s] face” came about because of the fall of Adam (Gen. 3:19), but God wants us to know it is He who gives us the power to obtain wealth (Deut. 8:18).
- 我们必须战胜这个思维就是我们才是赚取我们的金钱的，或者是我们靠自己得货财和努力维生的思维。
- 是的，工作是我们服事的一部分并且“汗流满面”是因亚当的堕落而来(创3:19)但神要我们知道是祂给我们得财富的能力(申8:18)。

## 2. A month of giving, and a month to review your giving processes.

- Leviticus 23:16 states, “Count fifty days to the day after the seventh Sabbath; then you shall offer a new grain offering to the Lord.”
- We need to find some kind of special offering. Offerings can be our substance, our time, or even a particular revelation.

## 2. 这是给予和检视你给予过程的月份。

- 利未记23:16说，“到第七个安息日的次日，共计五十天，又要将新素祭献给耶和华。
- 我们需要寻求圣灵引领你某些特别的奉献。奉献可以是我们的实际的金钱、我们的时间，或者是一个特别的启示。



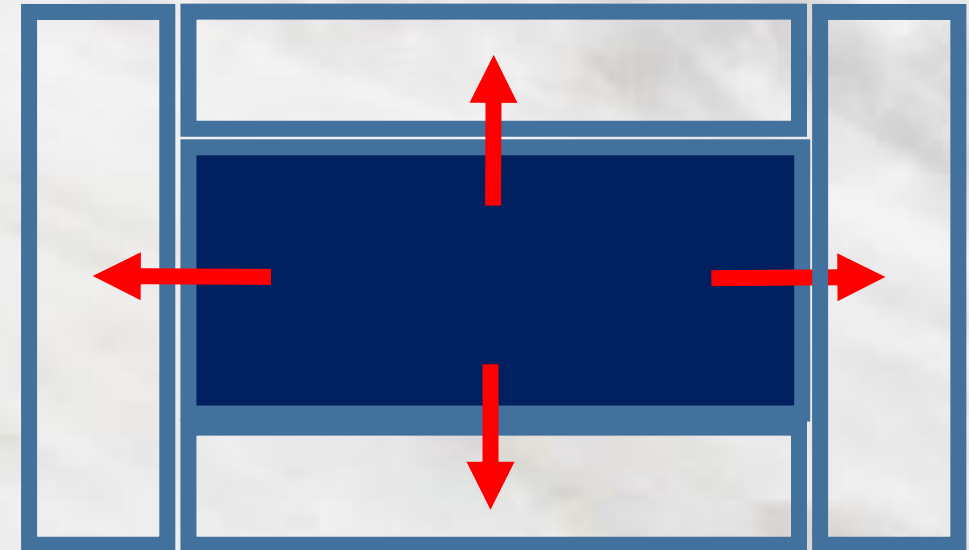
- We have to learn to share revelation with the right people.
  - Don't try to give it to an "old wineskin" —it's often counterproductive.
  - Most of us think we need to teach our revelation to others.
  - However, we need to share that revelation only with those whom we should. Don't try to force it; find the right connections. It is they we should be giving to/sharing with.
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### 3. A month of receiving new boundaries or new fields.

- Watch for new fields and for boundaries to be enlarged this month.

### 3. 这是领受新疆界或新领域的月份。

- 观察新的领域和疆界在这个月被扩张。



## 4. A month to be merciful.

- In John 8, the Pharisees wanted to stone the woman caught in adultery, but Jesus forgave her.
- Be careful to move in mercy.

## 4. 这是怜悯的月份。

- 在约翰福音8章，法利赛人想要拿石头打死被抓着行淫的妇人，但耶稣赦免了她。
- 在施行怜悯的时候要留意。



## 5. A month of alignment (Moses, Miriam, Aaron).

- Notice worship and sound during this month. Alignment began last month (connecting the first and the third months).
- We aligned with the Lord by counting down to Pentecost.
- So now we are positioned for Him to adjust our alignments with people.

## 5. 这是结盟对齐的月份 (摩西、亚伦、米利暗)。

- 这个月要注意敬拜和声音。对齐是从上个月开始 (上个月链接第一个月 and 第三个月)。
- 我们倒数进入五旬节来与神对齐。
- 所以现在我们已经为主就定位，以调整我们与人的关系对齐。





## 6. This is a key month of Sabbath.

- Pentecost is called the Feast of Weeks because it is seven weeks (fifty days) after the Feast of Firstfruits and Jesus's resurrection.

## 6. 这是安息的关键月份。

- 五旬节又被称为七七节因为它是在初熟节 (也是耶稣复活的日子)之后的七个星期 (50天)。

And ye shall count unto you from the morrow after the Sabbath, from the day that ye brought the sheaf of the wave offering; **seven sabbaths shall be complete:** Even unto the **morrow after the seventh sabbath** shall ye number fifty days Leviticus 23:15,16

7

7

7

7

7

7

7

+ 1

= 50



- Note that **“7” is the number of completion/perfection.**
  - At Pentecost, God gives new provision, new revelation, and new power. This comes as we rest in Him.
  - The 120 rested in the unity God gave them and He blessed them. We need this to come to completion.
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- 注意“7”是完整/完美的数字。
  - 在五旬节，神给我们新供应，新启示和新恩膏能力。这临到当我们安息在祂里面。
  - 120在同心里安息神赐给他们并祝福他们。我们需要这些方面的提升到新的层次以达到完整。

## 7. The month of the Hebrew letter Zayin—receiving mercy to complete certain things.

- Jesus had given His disciples the task of spreading the gospel to the whole world.
- But this was impossible to do without the Holy Spirit.
- Let's remember the Lord has anointing for us to complete what He gives us to do.

## 7. 希伯来字母Zayin [ז] 的月份 – 领受怜悯来完成一些特定的事情。

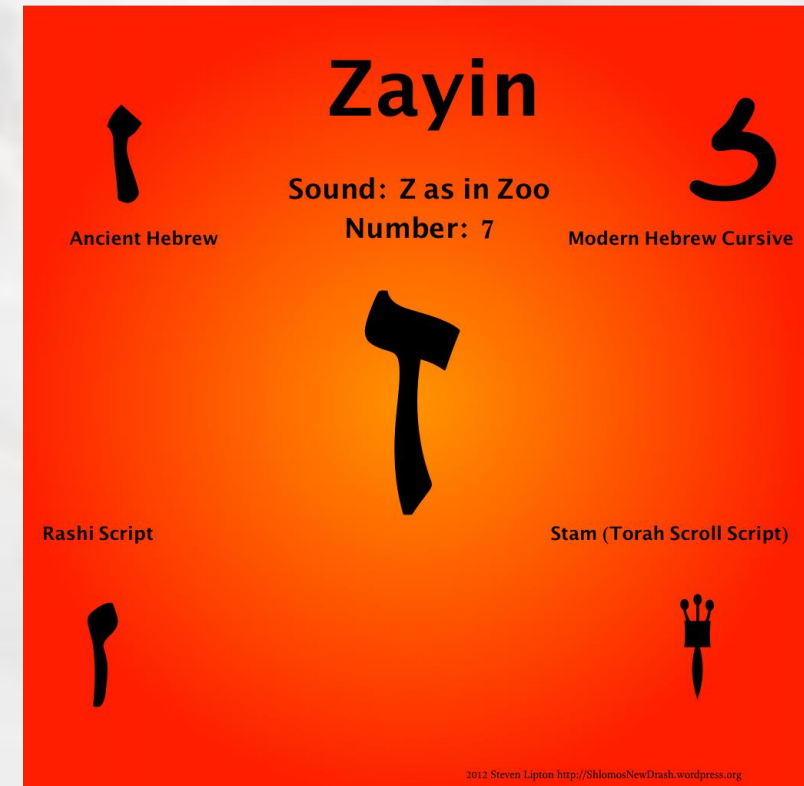
- 耶稣赐给祂的门徒任务去全世界传福音。
- 但没有圣灵这是不可能做得到的。
- 让我们记得主有恩膏给我们去完成祂所赐给我们去做的任务。

- **Zayin means both “the sword,” and “sustenance or nourishment.”** Note how the word of God is both the sword of the spirit and the bread of life.
- Zayin是“剑”和食物/营养“的意思。要留意神的话语既是属灵的宝剑也是生命的粮食。



זר "Zayin"  
From the word "מזון" (mazon) meaning "food" as in what sustains us.  
Symbolized by an axe to show that we need to strive to sustain ourselves, as in we must first kill before we can eat an animal.

- **Zayin also has a numerical value of “7,” or “completion.”**
- Soon we will have finished counting the omer—focusing for fifty days on how “man lives by every word that comes out of the mouth of God.” Thus, we will now find that the word is a sword breaking us into victory.
- Zayin也是有这个数字“7”或者“完整”。
- 我们即将结束数算俄梅珥Omer – 50天专注在 [人活着不是单靠食物，乃是靠耶和华口里所出的一切话]，因此我们现在将发现深度话语是利剑带领我们获得胜利。



## 8. The month of the “transparent pane” so that you see clearly.

- Declare that heaven’s window is over you.
- Nissan (the first month) was the month of the “window of heaven.” Iyar (the second month) “connected” it so that now we can see.
- Therefore, expect that you can see better; also expect the Lord to make His secrets known to you.

## 8. 这是“透明玻璃”使你能看得清楚的月份。

- 宣告天窗在你之上。
- 尼散 (第一个月) 是“打开天窗”的月份。以珥月(第二个月)是“连接”它以便我们现在得以看见。
- 因此，期待你可以看得更清楚，并且期待主向你启示祂的奥秘。

## 9. The month of the constellation Gemini (or the two tablets).

- The law had to come twice because of Moses's failure. Isn't it good to know that we can fail and God still comes through for us because of His mercy.

## 9. 这是双子星群的月份。

- 因着摩西的失败，律法必须分布两次。岂不是一件美好的事当我们得知我们会失败而神仍因着祂的怜悯帮助我们得以突破。



## 10. The “wedding month.” Read Song of Solomon 5:2.

- Think “covenant”; think “intimacy with the Lord.” Be sure to take time to draw away with Him.
- A great result of being filled with the Holy Spirit is that we love the Lord more and more.

## 10. 这是“婚礼”的月份。阅读雅歌5:2。

- 思想“盟约”；思想“与主的亲密”。确保抽出时间与祂亲近。
- 被圣灵充满的最棒的结果就是我们越来越爱主。





## 11. Jacob or Esau month — good inclination or evil inclination.

- We have to remember that there is an evil as well as a godly inheritance.
- You choose the one you want.
- Let's be sure to choose the godly inheritance.

## 11. 这是雅各和以扫的月份 – 倾向善或倾向恶。

- 我们需要记得我们所传承的有善也有恶。
- 由你选择你想要哪一个。
- 让我们都确定选择敬虔的传承。



## 12. A month of “cause,” rather than “effect.”

- Become a catalyst that develops into a “cause.” “Effects” will come later. This is much like sowing.
- The month to go from one level of strength to the next.
- A month to continue on in God’s way, instead of taking a wrong path.
- If necessary, choose against your emotions so we don’t cause the angels to leave. (Deut. 33:18–19).

## 12. 这是“原因”重于“结果”的月份。

- 让我们成为”原因“的推动的媒介。”结果“将之后显现。这好比撒中一样。
- 这是力上加力的月份。
- 这个月份继续持守在神的道路，而不是选择了错误的道路。
- 倘若有必要，选择抵挡你的情绪以便我们不驱离天使 (申 33:18-19)。

## 13. The “left foot” month, connecting your speech to your walk.

- Proverbs 10:9 reads, “He who walks with integrity walks securely, but he who perverts his ways will become known.”
- What you decree has to match your walk. If you don’t walk it out, the decree will not help.

## 13. 这是“左脚”的月份，要言行一致。

- 箴言10:9说“行正直路的，步步安稳；走弯曲道的，必致败露。”
- 你所宣告的必须和你所行的达到一致。如果自己  
不身体力行，那宣告也将无济于事。

